

**Application Data Sheet**  
**Under 37 C.F.R. § 1.76**

**Application Information**

Application number::

Filing Date::

Application Type::

Regular

Subject Matter::

Utility

Suggested classification::

Suggested Group Art Unit::

CD-ROM or CD-R?::

None

Number of CD disks::

Number of copies of CDs::

Sequence submission?::

No

Computer Readable Form (CRF)?::

Number of copies of CRF::

Title ::

Electro-Kinetic Air Transporter and Conditioner  
Devices with Features that Compensate for  
Variations in Line Voltage  
SHPR-01361USD

Attorney Docket Number::

Request for Early Publication?::

No

Request for Non-Publication?::

No

Suggested Drawing Figure::

7

Total Drawing Sheets::

13

Small Entity?::

No

Latin name::

Variety denomination name::

Petition included?::

No

Petition Type::

Licensed US Govt. Agency::

No

Contract or Grant Numbers::

Secrecy Order in Parent Appl.?::

No

## **Applicant Information**

|   |                    |
|---|--------------------|
| Applicant Authority Type::              | Inventor           |
| Primary Citizenship Country::           | US                 |
| Status::                                | Full Capacity      |
| Given Name::                            | Shek               |
| Middle Name::                           | Fai                |
| Family Name::                           | Lau                |
| Name Suffix::                           |                    |
| City of Residence::                     | Foster City        |
| State or Province of Residence::        | CA                 |
| Country of Residence::                  | US                 |
| Street of mailing address::             | 16 Charthouse Lane |
| City of mailing address::               | Foster City        |
| State or Province of mailing address::  | CA                 |
| Country of mailing address::            | US                 |
| Postal or Zip Code of mailing address:: | 94404              |

## **Correspondence Information**

Correspondence Customer Number :: 23910

Name::

Street of mailing address::

City of mailing address::

State or Province of mailing address::

Country of mailing address::

Postal or Zip Code of mailing address::

Phone number:: 415/362-3800  
Fax Number: 415/362-2928  
E-Mail address:: jkurin@fdml.com, srm@fdml.com

## Representative Information

|                                  |       |  |
|----------------------------------|-------|--|
| Representative Customer Number:: | 23910 |  |
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## Domestic Priority Information

| Application ::   | Continuity Type::   | Parent Application:: | Parent Filing Date:: |
|------------------|---|----------------------|----------------------|
| This application | division of   | 10/625,401           | 07/23/03             |
| 10/625,401       | is an application claiming benefit under 35 USC 119(e) of | 60/477,980           | 06/12/03             |
|                  |   |                      |                      |
|                  |   |                      |                      |

## Foreign Priority Information

| Country:: | Application number:: | Filing Date:: | Priority Claimed:: |
|-----------|----------------------|---------------|--------------------|
|           |                      |               |                    |
|           |                      |               |                    |
|           |                      |               |                    |

## Assignee Information

Assignee name:: Sharper Image Corporation  
Street of mailing address:: 650 Davis Street  
City of mailing address:: San Francisco  
State or Province of mailing address:: CA  
Country of mailing address:: US  
Postal or Zip Code of mailing address:: 94111